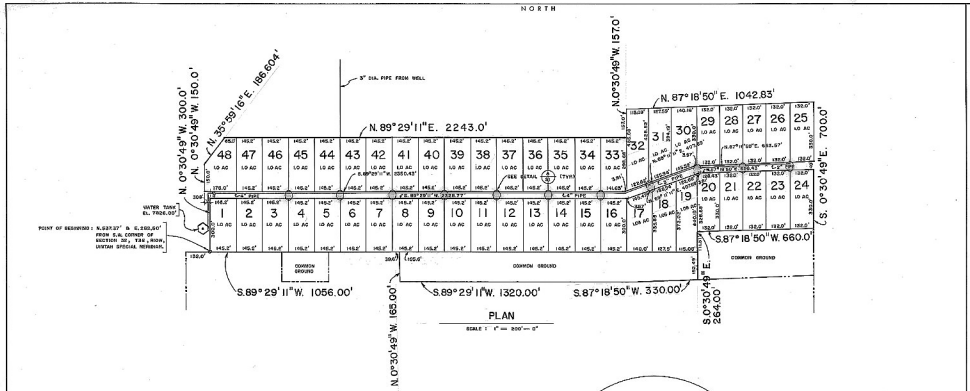
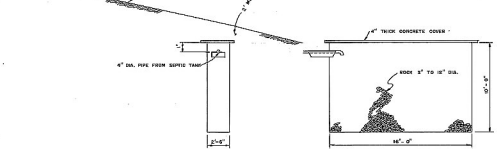
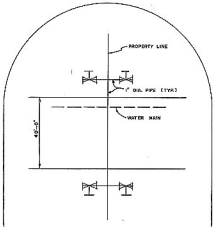




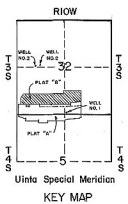
SEEPAGE PIT DETAIL LOT 18

SCALE : 1/4" = 1'-0"



TYPICAL CONNECTION DETAIL

SCALE : 1" = 20' = 0'



Uinta Special Meridian

KEY MAP

SURVEYOR'S CERTIFICATE

I, _____ DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. _____ AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THAT SAID PLAT HAS BEEN CORRECTLY SURVEYED AND STAKED FOR THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING FROM S27.37' AND E627.37' FROM SOUTH WEST CORNER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 10 WEST, UINTAH SPECIAL, MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N. 0°30'49"W.	840.00'	
N.89°59'11"W.	20.00'	
S. 0°30'49"W.	820.00'	
S.35°59'16"E.	186.604'	
S.00°30'11"E.	8543.00'	
S. 0°30'49"W.	127.00'	
S.87°18'50"E.	1042.83'	
S. 0°30'49"E.	700.00'	
S.89°18'50"W.	660.00'	
S. 0°30'49"E.	264.00'	
S.87°18'50"W.	330.00'	
N. 0°30'49"W.	165.00'	
N. 0°30'49"W.	1320.00'	
S.89°29'11"W.	1056.00'	

BASIS OF BEARING = STATE COORDINATE SYSTEM

7-15-73 DATE

SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED ON THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____ A.D. 19_____

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.

ON THE _____ DAY OF _____ A.D. 19_____ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ BY _____ APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____ A.D. 19_____

APPROVED _____ ENGINEER (See Seal Below) ATTEST _____ CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____

_____ CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS _____ DAY OF _____ A.D. 19_____ BY THE _____ PLANNING COMMISSION

DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

Aug 7, 1973

PLAT "B"

SOLDIER CREEK ESTATES

AMENDED JULY 29, 1991

SUBDIVISION

_____ COUNTY, UTAH

SCALE: AS SHOWN

SURVEYOR'S SEAL	MAYOR'S SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL

SOLDIER CREEK PLAT B

Entry 2.10802 Recorded at request of H. A. Mahoney
Date 1-8-74 Time 4:34 P.M. Book 90 Page 493
Mary E. Thompson Weber County Recorder
By Deputy Recorder Deputy Clerk